



**dbali**

पंचतन्वेन साखगर्भितः

**dbali**  
**White House**

PREMIUM INDEPENDENT RESIDENCES, KASHIPUR

**dbali**

**White House III**

Govt. Approved & RERA Certified Plots

**U.K. - R.E.R.A. REGISTRATION NO.  
UKREP10240000583**

Annexure 9  
APPLICATION FORMAT  
(see regulation 9)

For Booking of a unit in a real estate project

(To be filled from the promoters side)

Application form No.....

Date.....

Promoter's name and address M/s D.Bali Infrastructures & developers Ltd. at Khasra No.151min

Village Gangapur Gusain Kundeshwari road kashipur Udham singh Nagar Uttarakhand.244713

Name of Project and its location/address - 'WHITE HOUSE III' at Khasra No.132 min

Village Luxmipur lachhi Ramnagar Road Tehsil Kashipur U.S. Nagar Uttarakhand 244713

(To be filled by the applicant)

I/we hereby apply for the booking of a residential unit/commercial unit or  
space/flat/house/villa/plot no..... in your above-mentioned project.

SOLE OR /FIRST APPLICANT

Name.....

S/ W/D/of.....

Nationality.....Age.....Years.....

Current Address .....

Permanent Address .....

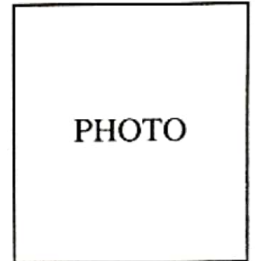
Mobile no.....

Email.....

Date of Birth.....

Profession/Service.....

PAN NO.....AADHAR NO.....



Signature

Signature of applicant(s)

SECOND APPLICANT

Name.....

S/ W/D/of.....

Nationality.....Age.....Years.....

Current Address .....

.....

Permanent Address .....

.....

Mobile no.....

Email.....

Date of Birth.....

Profession/Service.....

PAN NO.....AADHAR NO.....

I/we hereby submit application fee in the form of two percent of the sale price of type unit

as a token amount for booking the unit applied through Cheque/Draft No.....

dated..... in favour of..... (the promoter)

I/we also apply for a preferred location with details of it.

Signature of applicant(s)

(to be filled by the promoter in duplicate, one copy for promoter's use and other copy the sent to the applicant)

Signature of applicant(s)



Booking application of..... (name of applicant)

is approved/not approved. The details of the unit booked/approved is as follows-

Promoter's name and address - M/s D.Bali Infrastructures & developers Ltd. at

Khasra No.151min Village Gangapur Gusain Kundeshwari Road kashipur U. S. Nagar

Uttarakhand.244713

Name of Project - 'WHITE HOUSE III'

Project location & address - at Khasra No.132 min Village Luxmipur lachhi Ramnagar

Road Tehsil Kashipur U.S. Nagar Uttarakhand 244713

Category/Type of unit- **RESIDENTIAL PLOT**

Plot area.....

Basic Sale Price .....

Preferred location approved/not approved- **APPROVED**

Detail of preferred location.....

Booking amount received Rs..... (Rupees.....)

Base sale price of the unit booked through DD/Cheque No.....

Bank ..... Dated .....

Remarks .....

.....

Signature of applicant(s)

## Component wise Cost details

SR.NO.	Particulars	Rate (with unit)	Total amount
1.	Base Sale Price		
2.	One-time proportionate lease rent of land (only in case of leased land)		
3.	PLC (preferred location charges)		
4.	Electricity and meter/connection charges		
5.	Water connection charges		
6.	Power backup charges		
7.	Parking (covered) price		
8.	Parking (open) price		
9.	Fire fighting installation Charges		
10.	IFMS (intrest free Maintenance Security)		
11.	Club membership charges (one time)		
12.	Other charges (give details)		

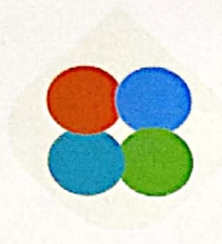
Dated-

Place-

Signature of promoter  
or its authorized

(Note: the booking in is subject to acceptance/confirmation by..... the applicant and signing of allotment letter by the applicant and the promoter both.)


Signature of applicant(s)



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**D.Bali Infrastructures & Developers Ltd.  
NH-121, Ramnagar Road, Kashipur**

 **98370 92333, 90121 38044**